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Advertiſement.

THis is to ſignifie, that it is my purpoſe (God-willing, and by his aſſiſtance) to be preſent at *Turners-Hall* in *Philpot-Lane* by *Fanchurch-Street* in *London*, being our ordinary Meeting-place Licenſed by Authority, on the Eleventh Day of the Eleventh Month called *January*, of this preſent Year, at the Ninth Hour in the Forenoon; there to detect and diſcover groſs Errors and Antichriſtian Principles plainly repugnant to the Fundamentals of Chriſtianity, in the Books of the approved Authors and Writers of the People called *Quakers*, by ocular Inſpection preſenting them, in fair and full Quotations, to as many as are willing to be preſent and make inſpection into them. And alſo to lay open the great Fallacy and Sophiſtry of *George Whitehead*, and *Joſeph Wyeth*, and ſome of their Brethren at *Colcheſter*, which they have uſed in their late printed Defences of their own, and their brethrens moſt Erronious Paſſages contained in their Books, in order to Cloak and hide their Antichriſtian Principles and vile Errors, not only to the great Scandal of all true Proteſtants in this Nation, of whom they pretend to be the more refined part, but of all true Chriſtians any where.

And I do hereby deſire, *George Whitehead* and *Joſeph Wyeth*, and their Brethren of the Second dayes meeting at *London*, who have approved their late Books, to be preſent at the ſaid Meeting (for which I have permiſſion by Civil Authority) or any others who think themſelves concerned, at the time and place above-mentioned, to hear and ſee out of their own Books their Errors and Fallacies detected, who if they have any thing to offer in their own, or Brethrens Defence, ſhall be fairly heard.

The particular Errors that I intend (God-willing) to diſcover them guilty of, out of their Books and Authors, are

Concerning *their pretences to Infallibility and ſinleſs Perfection.* Concerning *the Scriptures.* Concerning *the Holy Trinity.* Concerning *Chriſt, his Incarnation, his Soul and Body and Blood, his coming to Judgment at the Laſt Day.* Concerning *Juſtification.* Concerning *the Soul.* Concerning *the Light within.* Concerning *the Reſurrection.* Concerning *the outward Baptiſm, and the Supper.* Concerning *doing ſervile work on the Firſt Day.*

George Keith.

London, 18*th.* 10*th. Month,*
1699
1700.